

# MIAA Wrestling Committee Meeting

Monday, October 6, 2025 @ 10:00 AM

## 1. Call to Order

- a. Introductions/Attendance
- b. [Conflict of Interest](#)

## 2. Election of Officers

## 3. [Minutes of April 16, 2025](#)

## 4. New Business

- a. [MIAA approved rule changes](#) - #5, #24 and #25 are wrestling specific
- b. [NFHS Rule Changes](#) – Nate
- c. FloArena – Desi Kaplan
- d. Other

## 5. 2025-26 Wrestling Tournament

### a. [Wrestling Tournament Format](#)

- Reminders
  - **16 All-State Qualifiers:** Top 5 finishers in each divisional state tournament, plus the highest-ranked 6th-place finisher.
  - **Girls All-State Tournament Venue:** To be held at a separate location if a single large venue is not available.
  - **MIAA Rule 84.4.6:** Applies to qualification for both Mixed Gender and Girls’ postseason tournaments.
    - **Scratch Weight Requirement:** All athletes must meet scratch weight guidelines.
    - **50% Weigh-In Requirement:** Applies to both Mixed Gender and Girls’ tournaments.
  - **Roster Limitations:** Beginning this year, only one girl per team may compete in each weight class for the girls tournament.

### b. Update on sites

|    | North   | South    | Central/Metro | West/Central     | Divisional States | All-States | Girls All-States |
|----|---------|----------|---------------|------------------|-------------------|------------|------------------|
| D1 | Methuen | Weymouth | Malden        | Hopkinton        | North Andover     |            |                  |
| D2 |         |          | Wayland       | West Springfield | Whitman-Hanson    |            |                  |
| D3 | Dracut  | Scituate | Holliston     |                  | Gloucester        |            |                  |

- Host Site Survey
- Continued search for larger venues

### c. Topics for discussion

- Balancing byes
- TMC – Statewide discussion

## 6. Association Business – Standardized Athletic Calendar

## 7. Coaches Input

## 8. Officials Input

## 9. Educational Athletics Initiatives

- a. [MIAA Educational Athletic Summit](#)- October 9, 2025

## 10. Meeting Dates to Remember: *January 15, 2026 & April 16, 2026*

## 11. Adjournment