



Massachusetts STUDENT-Athlete Citizenship Awards Ceremony



*For schools in Districts F and G
April 16, 2010*

OFFICIAL NOMINATION FORM

1) NOMINATOR

Name: _____ Title: _____

School: _____

Address: _____

Phone: _____ Fax: _____

Email: _____

2) STUDENT NOMINEES

MALE STUDENT #1

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

MALE STUDENT #2

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

FEMALE STUDENT #1

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

FEMALE STUDENT #2

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

3) CHAPERONE

Name: _____ Phone: _____

Address: _____

Email: _____

**PLEASE FAX YOUR NOMINATIONS BY APRIL 9, 2010
FAX TO PETER SMITH 508-541-9888**

