



Massachusetts STUDENT-Athlete Citizenship Awards Ceremony



*For schools in Districts A, B, C, D, E and H
April 13, 2010*

OFFICIAL NOMINATION FORM

1) NOMINATOR

Name: _____ Title: _____

School: _____

Address: _____

Phone: _____ Fax: _____

Email: _____

2) STUDENT NOMINEES

MALE STUDENT #1

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

MALE STUDENT #2

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

FEMALE STUDENT #1

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

FEMALE STUDENT #2

Name: _____

Grade: _____ Sport(s): _____ GPA: _____

3) CHAPERONE

Name: _____ Phone: _____

Address: _____

Email: _____

**PLEASE FAX YOUR NOMINATIONS BY MARCH 30, 2010
FAX TO KERRIE GROVER AT 617-373-4566 or k.grover@neu.edu**

